IIIII IO MILILI III L		• • •	
STATE OF SOUTH CAROLI County of Greenville KNOW ALL MEN BY	NA, THESE PRESENTS, That The South	Carolina National Benk	<u>,</u>
um of	Charleston to hundred fifty & nc/100	in the State of S. C.	and having it, principal place of business at
o it in hand duly paid at and	before the scaling and delivery of these pres and released, and by these presents does gr	cnts by the grantee hereinafter named	l (the receipt whereef is heleby acknowledged)
A11	that certain tract of land	in the County and Stat	e aforesaid, about 13 miles known and designated upon

South of the City of Greenville plat of the J. M. Kilgore lands as Tract No. 5, and more specifically described as follows: Beginning on Simpsonville Road, where it crosses Gilders Creek, and running thence along said road N. 7.40 E. 75 feet to bend; thence N. 58 E. 333 feet to bend; thence N. 63.10 E. 500 feet to bend; thence N. 62 E. 1100 feet to intersection of Simpsonville and Woodruff Poads; thence along Woodruff Road S. 39.09 E. 235 feet to bend; thence N. 81.10 E. 208 feet to bend; thence S. 81.09 E. 193 feet to corner of lot No. 6; thence S. 1 E. 851 feet to make on Cilders Creek; thence along said creek as a line to the beginning corner, containing 30.60 acres, more or less, and being the same land conveyed to Howard Caldwell by Pierce Pilgrim, et al.

Being the same tract of land conveyed to The Norwood Nat'l Bank, by E. Inman, Master, by deed dated February 3, 1926, 190 orded in the R. M. C. office for Greenville County in Vol. 110 at page 204.

pertaining.	and apparetial to the said promises secondary in in any new including of the
	mises before mentioned unto the granice hereinabove named, and
	heirs and assigns forever.
And the said granting corporation does hereby bind	t itself and its successors to warrant and forever defend all and singular the said premises unto the
	<u> ጳ</u> ፌዲስዮአ ኢ <u>ኦ</u> ኡል አ <i>ኤዲ</i> ኤል እለ አ <i>ፈ</i> ለራ እለ የፈለራ የለፈር የ የለራ የ የተመመ እንዲ የ የተመመ እንዲ የ የመመ እንዲ የ የ የ የ የ የ የ የ የ የ የ የ የ የ የ የ የ የ የ
In witness whereof the said granting corporation ha uthorized officersErnest Patton_Vice-Pr	is caused its corporate seal to be hereunto affixed and these presents to be subscribed by its duly esident, and wm. E. Henderson, asst. Cashier
on this the 29th day of	April in the year of any Level on thousand nine
nundred and thirty five	April, in the year of our Lord one thousand nine, and in the one hurdred and fifty rear of the
overeignty and Independence of the United States of Amer	rica.
Signed, sealed and Delivered in the Presence of	m. C. t. C Idn - Notional Bank of Charleston.
biabel G. Lynn	Ernest Patton, Asst. Cashier.
J. B. Terry	Vice President.
	an Wm E. Henderson, Asst. Cashier.
S. C. Stamps	s Cancelled, \$andCents. Asst. Cashler.
U. S. Stamps	Cancelled, \$1.91and. Uents.
STATE OF SOUTH CAROLINA.	
County of Cusawille	
Personally appeared before me	be! G. Lynnand made oath that She saw the
n. a.i. a.i.	. It is a little of the minimum and the minimu
by its duly authorized officers, Ernest Patton, \	vice president, Wm. 2. Henderson, Asst. Cashler,
sign, seal with its cornorate seal and as the act and deed a	of said conneration deliver the within written dead and that 2 he with
J. B. Torry	witnessed the everytion thereof
SWORN to before me, this 29th	, witnessed the execution thereof.
SWORN to before me, this 29th day of April April April April A. D. 19	Mabel G. Lynn
	1 2 2 2
J. B. Varry (SE Notery Public for South Caro	(AL) } , i to the state of the
	e 🛥
Record . May 3th	19.35 at 1:32 0'clock P. M